



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

October 4, 2022

Joseph Sanders and Martila Sanders  
33 Latta Street  
Battle Creek, MI 49017

RE: License #: AF130401365  
**Sanders AFC**  
**33 Latta Street**  
**Battle Creek, MI 49017**

Dear Joseph Sanders and Martila Sanders:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

A handwritten signature in cursive script that reads "Ondrea Johnson".

Ondrea Johnson, Licensing Consultant  
Bureau of Community and Health Systems  
427 East Alcott  
Kalamazoo, MI 49001

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AF130401365
<b>Licensee Name:</b>	Joseph Sanders and Martila Sanders
<b>Licensee Address:</b>	33 Latta Street Battle Creek, MI 49017
<b>Licensee Telephone #:</b>	(269) 965-1837
<b>Licensee Designee:</b>	N/A
<b>Administrator:</b>	N/A
<b>Name of Facility:</b>	Sanders AFC
<b>Facility Address:</b>	33 Latta Street Battle Creek, MI 49017
<b>Facility Telephone #:</b>	(269) 965-1837
<b>Original Issuance Date:</b>	03/26/2020
<b>Capacity:</b>	6
<b>Program Type:</b>	MENTALLY ILL AGED

**II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 10/3/2022

Date of Bureau of Fire Services Inspection if applicable: N/A

Date of Health Authority Inspection if applicable: N/A

No. of staff interviewed and/or observed **1**  
No. of residents interviewed and/or observed **3**  
No. of others interviewed **0** Role: **0**

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A   
If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s:  
N/A
- Number of excluded employees followed-up? N/A
- Variances? Yes  (please explain) No  N/A

**III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

A handwritten signature in cursive script that reads "Ondrea Johnson".

Ondrea Johnson  
Licensing Consultant

10/04/2022  
Date