

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

September 1, 2022

Deborah McMichael Grandville Friendship Homes, Inc. P.O. Box 551 Grandville, MI 49468

RE: License #: AS410074760

Grandville Friendship Home #2 3636 All Pine Court, SW Grandville, MI 49418-2665

Dear Ms. McMichael:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Toya Zylstra, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 333-9702

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS410074760

**Licensee Name:** Grandville Friendship Homes, Inc.

**Licensee Address:** 4130 Wilson Avenue

Grandville, MI 49418

**Licensee Telephone #:** (616) 261-9040

Licensee/Licensee Designee: Deborah McMichael, Designee

Administrator: Deborah McMichael

Name of Facility: Grandville Friendship Home #2

Facility Address: 3636 All Pine Court, SW

Grandville, MI 49418-2665

**Facility Telephone #:** (616) 261-9040

Original Issuance Date: 03/23/1998

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):			09/01/2022	
Date of Bureau of Fire Services Inspection if applicable: 09/01/2022				
Date of Health	Authority Inspe	ction if applicable:		09/01/2022
Inspection Type	e:	Interview and Obs Combination	ervatio	n
No. of staff inter No. of residents No. of others in	interviewed a			1 0
Residents ı	not present.	•		]No ⊠ If no, explain. ⁄es ⊠ No □ If no, explain.
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ∑ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ☐ No ∑ If no, explain. Residents not present.</li> <li>Fire drills reviewed? Yes ∑ No ☐ If no, explain.</li> </ul>				
• Fire safety	equipment and	d practices observed	d? Yes	No □ If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain.</li> <li>Water temperatures checked? Yes ☐ No ☐ If no, explain.</li> </ul>				
Incident rep	oort follow-up?	Yes⊠ No ☐ If r	no, expl	ain.
N/A		mpliance verified? \		CAP date/s and rule/s: N/A ⊠
	·	se explain) No 🗌		_

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

Exit Conference completed onsite 09/01/2022 with Licensee Designee.

## IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

Toya Zylstra Date Licensing Consultant

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