

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

September 20, 2022

Shipra Mallick and Swapan Mallick 2045 Orchard Ridge Drive Walker, MI 49534

> RE: License #: AF410390290 Bethel Foster Care 2045 Orchard Ridge Drive Walker, MI 49534

Dear Shipra Mallick and Swapan Mallick:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan auterman, msw

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AF410390290
Licensee Name:	Shipra Mallick and Swapan Mallick
Licensee Address:	2045 Orchard Ridge Drive Walker, MI 49534
Licensee Telephone #:	(616) 363-5851
Licensee/Licensee Designee:	Shipra Mallick
Administrator:	Swapan Mallick
Name of Facility:	Bethel Foster Care
Facility Address:	2045 Orchard Ridge Drive Walker, MI 49534
Facility Telephone #:	(616) 363-5851
Original Issuance Date:	04/20/2018
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED

II. METHODS OF INSPECTION

Date of On-site Inspection(s):	09/14/2022
Date of Bureau of Fire Services Inspection in	f applicable: N/A
Date of Health Authority Inspection if applicable: N/A	
Inspection Type: Interview an	d Observation 🖾 Worksheet 🗌 Full Fire Safety
No. of staff interviewed and/or observed1No. of residents interviewed and/or observed1No. of others interviewedRole:	
 Medication pass / simulated pass observed? Yes X No I If no, explain. 	
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.	
 Resident funds and associated documents reviewed for at least one resident? Yes \overline No is the image of the	
● Fire drills reviewed? Yes ⊠ No □ If no, explain.	
• Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.	
 E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No If no, explain. 	
 Incident report follow-up? Yes X No I If no, explain. Reviewed as received. 	
Corrective action plan compliance verifi N/A	
Number of excluded employees followe	
 Variances? Yes □ (please explain) No □ N/A ⊠ 	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 09/14/2022, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home (capacity 6).

Megan auterman, msw

09/20/2022

Megan Aukerman Licensing Consultant Date