

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 2, 2022

Shannon Aldrich Ashley Court Of Brighton Inc. 7400 Challis Road Brighton, MI 48116

RE: License #: AL470080554

Ashley Court -Bldg # 2 7400 Challis Road Brighton, MI 48116

Dear Ms. Aldrich:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Julie Elkins, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Julie Ellers

Lansing, MI 48909

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL470080554

Licensee Name: Ashley Court Of Brighton Inc.

Licensee Address: 7400 Challis Road

Brighton, MI 48116

Licensee Telephone #: (734) 622-0074

Licensee Designee: Shannon Aldrich

Administrator: Shannon Aldrich

Name of Facility: Ashley Court -Bldg # 2

Facility Address: 7400 Challis Road

Brighton, MI 48116

Facility Telephone #: (810) 225-7400

Original Issuance Date: 08/06/1999

Capacity: 20

Program Type: ALZHEIMERS

AGED

II. METHODS OF INSPECTION

| Date of On-site Inspections: | | 05/02/2022 | |
|---|--|------------|--|
| Date of Bureau of Fire Services Inspection if applicable: | | 09/08/2021 | |
| Date of Health Authority Inspection if applicable: | | N/A | |
| Insp | pection Type: ☐ Interview and Observation ☐ Workshee ☐ Combination ☐ Full Fire S | | |
| No. of staff interviewed and/or observed No. of residents interviewed and/or observed 15 No. of others interviewed 1 Role: licensee designee/administrato | | | |
| • | Medication pass / simulated pass observed? Yes \boxtimes No \square If no, | explain. | |
| • | Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain | | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | |
| • | Fire drills reviewed? Yes ⊠ No □ If no, explain. | | |
| • | Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain. | | |
| • | E-scores reviewed? (Special Certification Only) Yes No N/A In N/A If no, explain. Water temperatures checked? Yes No If no, explain. | | |
| • | Incident report follow-up? Yes ⊠ No ☐ If no, explain. | | |
| • | Corrective action plan compliance verified? Yes ☐ CAP date/s ar | nd rule/s: | |
| • | Number of excluded employees followed-up? N/A ⊠ | | |
| • | Variances? Yes ☐ (please explain) No ☐ N/A ☒ | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Julie Elkins Date

Licensing Consultant