

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 9, 2022

Tristan Schramke The Lighthouse, Inc. PO Box 289 Caro, MI 48723

> RE: License #: AM790405945 Jamie's House 1771 Luder Rd Caro, MI 48723

Dear Mr. Schramke:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kathrys Habe

Kathryn A. Huber, Licensing Consultant Bureau of Community and Health Systems 411 Genesee P.O. Box 5070 Saginaw, MI 48605 (989) 293-3234

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AM790405945 | | | |
|-------------------------|---|--|--|--|
| Licensee Name: | | | | |
| | The Lighthouse, Inc. | | | |
| Licensee Address: | 1655 East Caro Road | | | |
| | Caro, MI 48723 | | | |
| Licensee Telephone #: | (989) 673-2500 | | | |
| | | | | |
| Licensee Designee: | Tristan Schramke | | | |
| Administrator: | Dorothea Wilson | | | |
| Name of Facility: | Jamie's House | | | |
| Facility Address: | 1771 Luder Rd Caro, MI 48723 | | | |
| Facility Telephone #: | (989) 673-2500 | | | |
| Original Issuance Date: | 12/07/2021 | | | |
| Capacity: | 12 | | | |
| Program Type: | PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL AGED TRAUMATICALLY BRAIN INJURED ALZHEIMERS | | | |
| | | | | |

II. METHODS OF INSPECTION

| Date | Date of On-site Inspection(s): | | 04/05/2022, 04/25/2022 | | | |
|--|---|-----------------------|-----------------------------------|------------------------|--|--|
| Date of Bureau of Fire Services Inspection if applicable: 03/22/2022 | | | | | | |
| Date of Health Authority Inspection if applicable: 08/31/2021 | | | | | | |
| Inspection Type: Interview and Ob | | servation | ⊠ Worksheet □ Full Fire Safety | | | |
| No. of staff interviewed and/or observed3No. of residents interviewed and/or observed2No. of others interviewed0Role:1 | | | | | | |
| • [| Medication pass / simu | ulated pass observed? | Yes 🖂 | No 🗌 If no, explain. | | |
| • [| Medication(s) and medication record(s) reviewed? Yes ⊠ No □ If no, explain. | | | | | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain. Meal preparation / service observed? Yes No X If no, explain. The residents were not home at the time of the initial inspection. An onsite was conducted to interview them at a later date. Fire drills reviewed? Yes No I If no, explain. | | | | | |
| • | Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain. | | | | | |
| I | E-scores reviewed? (Special Certification Only) Yes 🛛 No 🗌 N/A 🗌 If no, explain. Water temperatures checked? Yes 🖾 No 🗌 If no, explain. | | | | | |
| • | Incident report follow-up? Yes 🖂 No 🗌 If no, explain. | | | | | |
| • (| Corrective action plan N/A ⊠ | compliance verified? | Yes | CAP date/s and rule/s: | | |
| • | | mployees followed-up | ? | N/A 🖂 | | |
| • \ | Variances? Yes 🗌 (p | lease explain) No 🗌 | N/A 🖂 | | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license to this adult foster care medium group home (capacity 1-12).

Kathrys Habe 05/09/2022

Date

Kathryn A. Huber Licensing Consultant