

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 19, 2022

Laura Hopkins Hopkins AFC Homes, Inc. PO Box 728 Evart, MI 49631

RE: License #: AS670263217

Hopkins #1

17686 9 Mile Road Reed City, MI 49677

Dear Ms. Hopkins:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Bruce A. Messer, Licensing Consultant

Brene C. Messen

Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

(231) 342-4939

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS670263217

Licensee Name: Hopkins AFC Homes, Inc.

Licensee Address: 1375 Chaput

Sears, MI 49679

Licensee Telephone #: (231) 734-5936

Licensee Designee: Laura Hopkins

Administrator: Laura Hopkins

Name of Facility: Hopkins #1

Facility Address: 17686 9 Mile Road

Reed City, MI 49677

Facility Telephone #: (231) 832-3325

Original Issuance Date: 12/02/2005

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

Certified Programs: DEVELOPMENTALLY DISABLED

II. METHODS OF INSPECTION

Date	Date of On-site Inspection(s):		07/19/2022	
Date of Bureau of Fire Services Inspection if applicable: N/A				
Date of Environmental/Health Inspection if applicable: 03/22/2022				
·		☐ Interview and Ob☐ Combination	servatior	n ⊠ Worksheet □ Full Fire Safety
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: ORR			2 2	
•	Medication pass / sim	ulated pass observed?	'Yes⊠	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes $oximes$ No $oximes$ If no, explain			
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No If no, explain.			
•	Incident report follow-up? Yes ⊠ No □ If no, explain.			
•	R203.1 Cap June 202			CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (p	olease explain) No	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

On July 19, 2022, I provided Licensee Designee Laura Hopkins with an exit conference. I explained my findings as noted above. Ms. Hopkins stated she understood and had no further questions pertaining to this renewal inspection.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Brene Of Hasser July 19, 2022

Bruce A. Messer Date

Licensing Consultant