

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 22, 2022

Dawn Carpenter 4051 Chamberlain SE Grand Rapids, MI 49508

RE: License #: AF410091226

Carpenter Home

4051 Chamberlain Ave, SE Grand Rapids, MI 49508-2615

### Dear Mrs. Carpenter:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan Aukerman, Licensing Consultant

Megan aukerman, msw

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 438-3036

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# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AF410091226

Licensee Name: Dawn Carpenter

**Licensee Address:** 4051 Chamberlain SE

Grand Rapids, MI 49508

**Licensee Telephone #:** (616) 819-0047

Licensee/Licensee Designee: Dawn Carpenter

Administrator: Dawn Carpenter

Name of Facility: Carpenter Home

**Facility Address:** 4051 Chamberlain Ave, SE

Grand Rapids, MI 49508-2615

**Facility Telephone #:** (616) 819-0047

Original Issuance Date: 08/01/2000

Capacity: 4

Program Type: DEVELOPMENTALLY DISABLED

# **II. METHODS OF INSPECTION**

Date of	ate of On-site Inspection(s):			06/22/2022	
Date of	Bureau of Fire Serv	ices Inspection if app	licable:	N/A	
Date of Health Authority Inspection if applicable: N/A					
Inspect	ion Type:	☐ Interview and Obs	servatior	n ⊠ Worksheet □ Full Fire Safety	
No. of staff interviewed and/or observed  No. of residents interviewed and/or observed  No. of others interviewed  Role:					
• Me	edication pass / simu	lated pass observed?	Yes ⊠	No ☐ If no, explain.	
• Me	edication(s) and med	ication record(s) revie	ewed? Y	′es ⊠ No □ If no, explair	
Ye	Resident funds and associated documents reviewed for at least one resident? Yes $\square$ No $\boxtimes$ If no, explain. The facility does not manager resident funds. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.				
• Fir	e drills reviewed? You	es 🛛 No 🗌 If no, e	xplain.		
• Fir	e safety equipment a	and practices observe	d? Yes	⊠ No ☐ If no, explain.	
lf r	no, explain.	pecial Certification Or ecked? Yes ⊠ No [			
• Co	viewed as received. rrective action plan o N/A ⊠	·	Yes 🗌	CAP date/s and rule/s:	
• Nu	mber of excluded en	nployees followed-up	?	N/A 🖂	
• Va	riances? Yes ☐ (nl	ease explain) No 🗍	N/A 🔀		

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

On 06/22/2022, an onsite inspection was completed at the facility. An exit conference was completed with licensee, Dawn Carpenter and the facility was determined to be in substantial compliance with rules and requirements.

# IV. RECOMMENDATION

<u>I recommend issuance of a 2-year regular adult foster care license.</u>

Megan auterman, msw	06/22/2022
Megan Aukerman Licensing Consultant	Date