

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 4, 2022

Carolyn Bruning Northeast Michigan CMH Authority 400 Johnson Street Alpena, MI 49707

RE: License #: AS600377762

Thunder Bay Home 15080 Fairway Court Hillman, MI 49746

Dear Ms. Bruning:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems

Ste 3 931 S Otsego Ave Gaylord, MI 49735 (989) 370-8320 www.michigan.gov/lara • 517-335-1980

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS600377762

Licensee Name: Northeast Michigan CMH Authority

Licensee Address: 400 Johnson Street

Alpena, MI 49707

Licensee Telephone #: (989) 358-7603

Licensee/Licensee Designee: Carolyn Bruning, Designee

Administrator: Nicole Kaiser

Name of Facility: Thunder Bay Home

Facility Address: 15080 Fairway Court

Hillman, MI 49746

Facility Telephone #: (989) 742-3281

Original Issuance Date: 11/16/2015

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

Certified Programs: DEVELOPMENTALLY DISABLED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s	05/03/2022	
Date	Date of Bureau of Fire Services Inspection if applicable: N/A		
Date of Environmental/Health Inspection if applicable:			05/03/2022
Insp	ection Type:	☐ Interview and Observation☐ Combination	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:		4	
•	Medication pass / simu	ılated pass observed? Yes ⊠	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.		
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.		
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.		
•	E-scores reviewed? (Special Certification Only) Yes No N/A In If no, explain. Water temperatures checked? Yes No If no, explain.		
•	Incident report follow-up? Yes ⊠ No □ If no, explain.		
•	Corrective action plan N/A ⊠	compliance verified? Yes 🗌 (CAP date/s and rule/s:
•	Number of excluded er	mployees followed-up?	N/A 🖂
•	Variances? Yes ☐ (pl	ease explain) No 🗌 N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

Licensing Consultant

I recommend issuance of a 2-year regular adult foster care license.

5/04/2022

Matthew Soderquist Date

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