

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 16, 2022

Paul Wyman Retirement Living Mgmt of Manistee 1845 Birmingham SE Lowell, MI 49331

RE: License #: AL510256121

Green Acres Retirement Living

1835 12th Street Manistee, MI 49660

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rhonda Richards, Licensing Consultant

Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

Rhanda Richards

(231) 342-4942

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL510256121

Licensee Name: Retirement Living Mgmt of Manistee

Licensee Address: 1845 Birmingham SE

Lowell, MI 49331

Licensee Telephone #: (616) 897-8000

Licensee Designee: Paul Wyman

Administrator: Marsha Anderson

Name of Facility: Green Acres Retirement Living

Facility Address: 1835 12th Street

Manistee, MI 49660

Facility Telephone #: (231) 723-1000

Original Issuance Date: 07/21/2003

Capacity: 20

Program Type: AGED

II. METHODS OF INSPECTION

Date	ate of On-site Inspection(s):			05/12/2022				
Date	of Bureau of Fire Serv	rices Inspection if app	licable:	10/14/2021				
Date	of Health Authority Ins	spection if applicable:	1	N/A				
Inspe	ection Type:		servation	⊠ Worksheet □ Full Fire Safety				
No. c	of staff interviewed and of residents interviewed of others interviewed			3 8				
•	Medication pass / simu	lated pass observed?	Yes 🖂	No ☐ If no, explain.				
•	Medication(s) and med	lication record(s) revie	ewed? Y	es 🗵 No 🗌 If no, explain.				
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.							
•	Fire drills reviewed? Y	es 🛛 No 🗌 If no, e	xplain.					
•	Fire safety equipment	and practices observe	d? Yes	⊠ No If no, explain.				
ļ	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \text{ \index} \) If no, explain. Water temperatures checked? Yes \(\subseteq \text{ No} \subseteq \text{ If no, explain.} \)							
•	Incident report follow-u	p? Yes⊠ No ☐ If	no, expla	in.				
	Corrective action plan N/A ⊠	•						
•	Number of excluded er	mployees followed-up	? 1	N/A 🔀				
• '	Variances? Yes ☐ (pl	ease explain) No	N/A 🖂					

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of	a regular	license to	this AFC	adult large	group home	(capacity
13-20).						

Rhonda Richards 05/16/2022

Rhonda Richards Date

Licensing Consultant