

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 13, 2022

Phillip Mastrofrancesco Mastrofrancesco AFC Inc Suite #5 23933 Allen Road Woodhaven, MI 48183

> RE: License #: AS580012152 Harbor Home 13795 Alton Bolles Harbor, MI 48161

Dear Mr. Mastrofrancesco:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

MAM

Pandrea Robinson, Licensing Consultant Bureau of Community and Health Systems Cadillac PI. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (313) 319-9682

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AS580012152 |
|-----------------------------|---|
| Licensee Name: | Mastrofrancesco AFC Inc |
| Licensee Address: | Suite #5 23933 Allen Road Woodhaven, MI 48183 |
| Licensee Telephone #: | (734) 671-3654 |
| Licensee/Licensee Designee: | Phillip Mastrofrancesco |
| Administrator: | Phillip Mastrofrancesco |
| Name of Facility: | Harbor Home |
| Facility Address: | 13795 Alton Bolles Harbor, MI 48161 |
| Facility Telephone #: | (734) 671-3654 |
| Original Issuance Date: | 03/17/1992 |
| Capacity: | 5 |
| Program Type: | PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED |
| Certified Programs: | DEVELOPMENTALLY DISABLED |

II. METHODS OF INSPECTION

Date of On-site Inspection(s): 05/05/2022

Date of Bureau of Fire Services Inspection if applicable:

Date of Environmental/Health Inspection if applicable: 05/05/2022

| Insp | pection Type: | Interview and Combination | Observation | n ⊠ Worksheet □ Full Fire Safety | |
|------|--|---------------------------|----------------|-------------------------------------|--|
| No. | of staff interviewed and of residents interviewed of others interviewed | | | 3 3 | |
| • | Medication pass / simu | lated pass observ | ved? Yes 🖂 | No 🗌 If no, explain. | |
| • | Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain. | | | | |
| • • | Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain. Meal preparation / service observed? Yes No K If no, explain. Residents had eaten prior to inspection. Fire drills reviewed? Yes No I If no, explain. | | | | |
| • | Fire safety equipment a | and practices obs | erved? Yes | 🛛 No 🗌 If no, explain. | |
| • | E-scores reviewed? (Special Certification Only) Yes 🗌 No 🗌 N/A 🗌 If no, explain. Water temperatures checked? Yes 🔀 No 🗌 If no, explain. | | | | |
| • | Incident report follow-u | p?Yes 🛛 No 🗌 |] If no, expla | ain. | |
| • | Corrective action plan CAP dated 05/26/20 R Number of excluded er | 315(6) N/A 🗌 | | CAP date/s and rule/s: N/A ⊠ | |

• Variances? Yes □ (please explain) No □ N/A ⊠

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 1-6).

Indian Robinson

Pandrea Robinson Licensing Consultant

05/13/22 Date