

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 14, 2022

Santa Dickendesher 1975 E Sanilac Rd Carsonville, MI 48419

RE: License #: AM760075230

R & R Afc Home 105 S Jackson St Sandusky, MI 48471

Dear Ms. Dickendesher:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care medium group home will be renewed upon an 'A' rating from the Sanilac County Sanitarian. The regular license will be valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kathryn A. Huber, Licensing Consultant

Kathrys Habe

Bureau of Community and Health Systems

411 Genesee P.O. Box 5070

Saginaw, MI 48605

(989) 293-3234

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AM760075230 | | |
|-------------------------|--------------------------|--|--|
| | | | |
| Licensee Name: | Rosario Ordish | | |
| Linear Address | 4075 F O D - | | |
| Licensee Address: | 1975 E Sanilac Rd | | |
| | Carsonville, MI 48419 | | |
| Licensee Telephone #: | (810) 648-2648 | | |
| | (0.10) 0.10 20.10 | | |
| Licensee: | Rosario Ordish | | |
| | | | |
| Administrator: | Santa Dickendesher | | |
| Name of Facility | R & R Afc Home | | |
| Name of Facility: | R & R AIC HOME | | |
| Facility Address: | 105 S Jackson St | | |
| , admity riddinger | Sandusky, MI 48471 | | |
| | | | |
| Facility Telephone #: | (810) 648-3326 | | |
| | | | |
| Original Issuance Date: | 03/12/1997 | | |
| Capacity: | 12 | | |
| Capacity. | 12 | | |
| Program Type: | PHYSICALLY HANDICAPPED | | |
| | DEVELOPMENTALLY DISABLED | | |
| | MENTALLY ILL | | |
| | AGED | | |
| | | | |
| | | | |

II. METHODS OF INSPECTION

| ate of On-site Inspection(s): | | 02/23/20 | 02/23/2022 | |
|--|------------------------------------|------------|-----------------------------------|--|
| Date of Bureau of Fire | Services Inspection if ap | plicable: | 10/21/2021 | |
| Date of Health Authorit | y Inspection if applicable | : : | | |
| Inspection Type: | ☐ Interview and O ☐ Combination | bservation | ⊠ Worksheet □ Full Fire Safety | |
| No. of staff interviewed No. of residents interviewed No. of others interviewed | ewed and/or observed | | 2 8 | |
| Medication pass / | simulated pass observed | d? Yes⊠ | No ☐ If no, explain. | |
| Medication(s) and medication record(s) reviewed? Yes ⊠ No □ If no, explain | | | | |
| Resident funds and associated documents reviewed for at least one resident? Yes ∑ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ∑ If no, explain. Lunch was to be served after the inspection was completed. Fire drills reviewed? Yes ∑ No ☐ If no, explain. | | | | |
| Fire safety equipment and practices observed? Yes ⊠ No ☐ If no, explain. | | | | |
| E-scores reviewed? (Special Certification Only) Yes ⋈ No ⋈ N/A ⋈ If no, explain. Water temperatures checked? Yes ⋈ No ⋈ If no, explain. | | | | |
| Incident report follow-up? Yes 🖂 No 🗌 If no, explain. | | | | |
| Corrective action plan compliance verified? Yes ⊠ CAP date/s and rule/s: SI2022A0871012, R400.14312(2), CAP dated 12/24/2021 N/A ☐ Number of excluded employees followed-up? N/A ⊠ | | | | |
| • Variances? Yes | ☐ (please explain) No ☐ | N/A ⊠ | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

Upon receipt of an 'A' rating from the Sanilac County Sanitarian, I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Kathrys Habe 03/15/2022

Kathryn A. Huber Date Licensing Consultant