

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 4, 2022

Carolyn Bruning Northeast Michigan CMH Authority 400 Johnson Street Alpena, MI 49707

> RE: License #: AS040095845 Princeton Home 215 Princeton Alpena, MI 49707

Dear Ms. Bruning:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

1 sure

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems Ste 3 931 S Otsego Ave Gaylord, MI 49735 (989) 370-8320

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### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AS040095845
Licensee Name:	Northeast Michigan CMH Authority
Licensee Address:	400 Johnson Street Alpena, MI 49707
Licensee Telephone #:	(989) 358-7603
Licensee/Licensee Designee:	Carolyn Bruning, Designee
Administrator:	Nicole Kaiser
Name of Facility:	Princeton Home
Facility Address:	215 Princeton Alpena, MI 49707
Facility Telephone #:	(989) 356-9318
Original Issuance Date:	06/26/2001
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED
Certified Programs:	DEVELOPMENTALLY DISABLED

# **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	02/17/2022	
Date	e of Bureau of Fire Services Inspection if applicable:	N/A	
Date of Environmental/Health Inspection if applicable: 02/17/2022			
Insp	Dection Type: Interview and Observation	⊠ Worksheet □ Full Fire Safety	
No. of staff interviewed and/or observed4No. of residents interviewed and/or observed5No. of others interviewedRole:			
•	<ul> <li>Medication pass / simulated pass observed? Yes X No I If no, explain.</li> </ul>		
•	● Medication(s) and medication record(s) reviewed? Yes ⊠ No □ If no, explain.		
•	<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
•	● Fire drills reviewed? Yes ⊠ No □ If no, explain.		
•	Fire safety equipment and practices observed? Yes $oxtimes$ No $oxtimes$ If no, explain.		
•	E-scores reviewed? (Special Certification Only) Yes 🛛 No 🗌 N/A 🗌 If no, explain.		
•	Water temperatures checked? Yes $\boxtimes$ No $\square$ If no, explain.		
•	Incident report follow-up? Yes 🖂 No 🗌 If no, explain.		
•	Corrective action plan compliance verified? Yes □ 0 N/A ⊠	CAP date/s and rule/s:	
•		N/A 🖂	
•	Variances? Yes $\Box$ (please explain) No $\Box$ N/A $\boxtimes$		

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

## **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

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3/4/2022

Matthew Soderquist Licensing Consultant Date