

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

February 23, 2022

Leone Swanberg 5329 McCords Alto, MI 49302

RE: License #: AM410016238

Swanberg - Countryside AFC 6575 Whitneyville Road Alto, MI 49302

Dear Ms. Swanberg:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

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# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM410016238

Licensee Name: Leone Swanberg

**Licensee Address:** 5329 McCords

Alto, MI 49302

**Licensee Telephone #:** (616) 893-6613

Licensee/Licensee Designee: Leone Swanberg

Administrator: Ben Visel

Name of Facility: Swanberg - Countryside AFC

**Facility Address:** 6575 Whitneyville Road

Alto, MI 49302

**Facility Telephone #:** (616) 868-6003

Original Issuance Date: 03/10/1995

Capacity: 12

Program Type: DEVELOPMENTALLY DISABLED

**MENTALLY ILL** 

**AGED** 

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):		02/22/2022	
Date of Bureau of Fire Ser	vices Inspection if applica	able: 0	03/05/21, 3/15/21
Date of Health Authority Inspection if applicable:		1′	1/30/21
Inspection Type:	☐ Interview and Obse ☐ Combination	rvation [	⊠ Worksheet □ Full Fire Safety
No. of staff interviewed and No. of residents interviewed No. of others interviewed	-	1 g ator	
<ul> <li>Medication pass / simulated pass observed? Yes ☐ No ☒ If no, explain.         Not med time during inspection.</li> <li>Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.</li> </ul>			
<ul> <li>Resident funds and associated documents reviewed for at least one resident?         Yes  No  If no, explain.</li> <li>Meal preparation / service observed? Yes  No  If no, explain.         Not meal time during inspection.</li> <li>Fire drills reviewed? Yes  No  If no, explain.</li> </ul>			
• Fire safety equipment and practices observed? Yes ⊠ No ☐ If no, explain.			
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ⋈ No ⋈ N/A ⋈ If no, explain.</li> <li>Water temperatures checked? Yes ⋈ No ⋈ If no, explain.</li> </ul>			
<ul> <li>Incident report follow-up? Yes ☐ No ☒ If no, explain.         N/A</li> <li>Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s:</li> </ul>			
N/A ⊠  Number of excluded e	mployees followed-up?	N/	A 🖂
Variances? Yes ☐ (p	olease explain) No	/A 🖂	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult medium group home (capacity 7-12).

Anthony Mullins Date
Licensing Consultant