

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

January 26, 2022

Tristan Schramke The Lighthouse, Inc. PO Box 289 Caro, MI 48723

RE: License #: AM790095301

Mission Pointe (AFC) 1780 Hope Drive Caro, MI 48723

Dear Mr. Schramke:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care medium group home license are renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kathryn A. Huber, Licensing Consultant

Kathrys Habe

Bureau of Community and Health Systems

411 Genesee P.O. Box 5070

Saginaw, MI 48605

(989) 293-3234

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AM790095301 | | |
|-------------------------|---------------------------------------|--|--|
| | | | |
| Licensee Name: | The Lighthouse, Inc. | | |
| Licensee Address: | 1655 East Caro Road | | |
| Licensee Address. | Caro, MI 48723 | | |
| | Sale, III 10120 | | |
| Licensee Telephone #: | (989) 673-2500 | | |
| | | | |
| Licensee Designee: | Tristan Schramke | | |
| Administrator: | Dorothea Wilson | | |
| Administrator. | Dolottiea Wilson | | |
| Name of Facility: | Mission Pointe (AFC) | | |
| | | | |
| Facility Address: | 1780 Hope Drive | | |
| | Caro, MI 48723 | | |
| Facility Talambana # | (000) 070 4004 | | |
| Facility Telephone #: | (989) 673-4024 | | |
| Original Issuance Date: | 06/26/2001 | | |
| | 99/29/2991 | | |
| Capacity: | 12 | | |
| | | | |
| Program Type: | PHYSICALLY HANDICAPPED | | |
| | DEVELOPMENTALLY DISABLED MENTALLY ILL | | |
| | AGED | | |
| | TRAUMATICALLY BRAIN INJURED | | |
| | | | |
| | | | |

II. METHODS OF INSPECTION

| Date | Date of On-site Inspection(s): | | 01/18/2022 | | | |
|--|---|--------------------------|------------|-------------------------------------|--|--|
| Date of Bureau of Fire Services Inspection if applicable: 02/25/2021 | | | | | | |
| Date | e of Health Authority Ins | spection if applicable: | | 10/18/2021 | | |
| Insp | ection Type: | ☐ Interview and Obe | servatio | n ⊠ Worksheet □ Full Fire Safety | | |
| No. | of staff interviewed and of residents interviewed of others interviewed | | | 4 10 | | |
| • | Medication pass / simu | ulated pass observed? | Yes ⊠ | 〗No □ If no, explain. | | |
| • | Medication(s) and med | dication record(s) revie | ewed? \ | ∕es ⊠ No □ If no, explain. | | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \square No \boxtimes If no, explain. Lunch was served after the inspection was completed. Fire drills reviewed? Yes \boxtimes No \square If no, explain. | | | | | |
| • | Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain. | | | | | |
| | E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ☐ No ☐ If no, explain. | | | | | |
| • | Incident report follow-u | ıp? Yes⊠ No 🗌 If | no, expl | ain. | | |
| | Corrective action plan N/A Number of excluded e | · | | CAP date/s and rule/s: N/A ⊠ | | |
| | Variances? Yes ☐ (p | | | _ | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular license to this AFC adult medium group home (capacity 7-12).

Kathrys Habe 01/26/2022

Kathryn A. Huber Date

Licensing Consultant