



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
ACTING DIRECTOR

December 4, 2023

Michael Maurice  
Sugarbush Living, Inc.  
15125 Northline Rd.  
Southgate, MI 48195

RE: License #:	AL250376703 <b>Sugarbush Manor Suite A G-3237 Beecher Rd Flint, MI 48532</b>
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Dear Michael Maurice:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Susan Hutchinson, Licensing Consultant  
Bureau of Community and Health Systems  
611 W. Ottawa Street  
P.O. Box 30664  
Lansing, MI 48909  
(989) 293-5222

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AL250376703
<b>Licensee Name:</b>	Sugarbush Living, Inc.
<b>Licensee Address:</b>	15125 Northline Rd. Southgate, MI 48195
<b>Licensee Telephone #:</b>	(810) 496-0002
<b>Licensee/Licensee Designee:</b>	Michael Maurice
<b>Administrator:</b>	Michael Maurice
<b>Name of Facility:</b>	Sugarbush Manor
<b>Facility Address:</b>	Suite A G-3237 Beecher Rd Flint, MI 48532
<b>Facility Telephone #:</b>	(810) 496-0002
<b>Original Issuance Date:</b>	10/19/2015
<b>Capacity:</b>	16
<b>Program Type:</b>	PHYSICALLY HANDICAPPED AGED ALZHEIMERS

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 11/30/2023

Date of Bureau of Fire Services Inspection if applicable: 08/04/2023

Date of Health Authority Inspection if applicable: 11/30/2023

No. of staff interviewed and/or observed 2

No. of residents interviewed and/or observed 6

No. of others interviewed 0 Role: N/A

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.  
My inspection did not take place during a mealtime.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A   
If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s:  
06/06/23: R 400.15311(1)(b) 06/15/22: R 400.15303(2), R 400.15301(4)
- R 400.15301(10) 05/18/22: R 400.15301(11) 03/11/22: R 400.15304(1)(e),
- R 400.15315(14) R 400.15316(2) N/A
- Number of excluded employees followed-up? 1 N/A
- Variances? Yes  (please explain) No  N/A

**III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

**IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult large group home with a capacity of 16.

*Susan Hutchinson*

Susan Hutchinson Licensing Consultant	Date
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