

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

November 23, 2021

Susan Wilson Kennedy House 1623 High Street Traverse City, MI 49684

RE: License #: AS280285261

Kennedy House 1623 High Street

Traverse City, MI 49684

Dear Ms. Wilson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Bruce A. Messer, Licensing Consultant

Brene C. Messen

Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

(231) 342-4939

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS280285261

Licensee Name: Kennedy House

Licensee Address: 1623 High Street

Traverse City, MI 49684

Licensee Telephone #: (231) 884-4916

Licensee Designee: Susan Wilson

Administrator: Susan Wilson

Name of Facility: Kennedy House

Facility Address: 1623 High Street

Traverse City, MI 49684

Facility Telephone #: (231) 884-4916

Original Issuance Date: 12/11/2006

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	ate of On-site Inspection(s):		11/23/2021	
Date of Bureau of Fire Services Inspection if applic			licable:	N/A
Date of Health Authority Inspection if applicable:				N/A
Insp	ection Type:	☐ Interview and Obs	servation	
No.	of staff interviewed and of residents interviewed of others interviewed			3 6
•	Medication pass / simu	ılated pass observed?	Yes 🛚	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.			
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \ No \) \(\subseteq \ N/A \) If no, explain. Water temperatures checked? Yes \(\subseteq \ No \) If no, explain.			
•	Incident report follow-u	ıp? Yes⊠ No ☐ If	no, expla	in.
•	Corrective action plan N/A ⊠	compliance verified?	Yes 🗌 (CAP date/s and rule/s:
•	Number of excluded en	mployees followed-up	? !	N/A 🖂
•	Variances? Yes ☐ (pl	lease explain) No	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

On November 23, 2021, I completed an exit conference with Licensee Designee Susan Wilson. I explained my finding as noted above. Ms. Wilson stated she understood and had no further questions pertaining to this renewal inspection.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Bruce Of Hassen November 23, 2021

Bruce A. Messer Date

Licensing Consultant