

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

November 16, 2021

Paul Carlson Bowman Place 1215 N. Elm Street Three Rivers, MI 49093

RE: License #: AH750378305

Bowman Place 1215 N. Elm Street Three Rivers, MI 49093

Dear Mr./Ms. Carlson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed until 10/24/2022. It is valid only at your present address and is nontransferable.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, please feel free to contact the local office at (616) 356-0100.

Sincerely,

Julie Viviano, Licensing Staff Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

Cell (616) 204-4300

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AH750378305 | |
|----------------------------------|-------------------------|--|
| | | |
| Licensee Name: | Bowman AID OPCO LLC | |
| | | |
| Licensee Address: | Ste 3700 | |
| | 330 N. Wabash | |
| | Chicago, IL 60611 | |
| | | |
| Licensee Telephone #: | (312) 725-7010 | |
| | | |
| Authorized Representative/ | Paul Carlson | |
| | A | |
| Administrator/Licensee Designee: | Abigail Mulholland | |
| Name of Facility | Davis and Diagram | |
| Name of Facility: | Bowman Place | |
| Facility Address: | 1215 N. Elm Street | |
| racility Address. | Three Rivers, MI 49093 | |
| | THICCTUVCIS, IVII 49000 | |
| Facility Telephone #: | (269) 279-0088 | |
| | (200) 2.0000 | |
| Original Issuance Date: | 04/25/2017 | |
| | | |
| Capacity: | 61 | |
| • | | |
| Program Type: | AGED | |

II. METHODS OF INSPECTION

| Date of On-site Inspection | n(s): 11/10/2021 | | |
|---|--|----------------------------|--|
| Date of Bureau of Fire Se | rvices Inspection if applicable: B | FS A - 11/12/2021 | |
| | | | |
| Inspection Type: | ☐Interview and Observation ☐Combination | ⊠Worksheet | |
| Date of Exit Conference: | 11/10/2021 | | |
| No. of staff interviewed ar No. of residents interviewed No. of others interviewed | ed and/or observed | 10 21 | |
| Medication pass / sin | nulated pass observed? Yes 🏻 | No ☐ If no, explain. | |
| Medication(s) and medication records(s) reviewed? Yes No □ If no, explain. | | | |
| Resident funds and associated documents reviewed for at least one resident? Yes \(\scale \) No \(\scale \) If no, explain. The home does not hold resident funds in trust. Meal preparation / service observed? Yes \(\scale \) No \(\scale \) If no, explain. | | | |
| Fire drills reviewed? Yes ☐ No ☒ If no, explain. Reviewed disaster plans along with interviewed staff on policies and procedures Water temperatures checked? Yes ☒ No ☐ If no, explain. | | | |
| Corrective action plan | up? Yes ⊠ IR date/s: N/An compliance verified? Yes ☐ 0 Imployees followed up? 0 N/A ☑ | CAP date/s and rule/s: N/A | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

Renewal of the license is recommended.

| Just hnano | 11/16/21 |
|----------------------|----------|
| Licensing Consultant | Date |