

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

August 27, 2021

Amanda Hart Crisis Center Inc - DBA Listening Ear PO Box 800 Mt Pleasant, MI 48804-0800

RE: License #: AS370011271

Adams Home

208 S. Adams Street

Mount Pleasant, MI 48858

Dear Ms. Hart:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification will be renewed within 30 days of the license expiration date. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Jennifer Browning, Licensing Consultant Bureau of Community and Health Systems

Browningj1@michigan.gov

Gennifer Browning

989-444-9614

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS370011271

Licensee Name: Crisis Center Inc - DBA Listening Ear

Licensee Address: 107 East Illinois

Mt Pleasant, MI 48858

Licensee Telephone #: (989) 773-6904

Licensee Designee: Amanda Hart

Administrator: Amy Spanne

Name of Facility: Adams Home

Facility Address: 208 S. Adams Street

Mount Pleasant, MI 48858

Facility Telephone #: (989) 317-8717

Original Issuance Date: 03/11/1987

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

| Dat | te of On-site Inspection(s): | | 08/26/2021 | | |
|------|--|---------------------------------|------------|------------------------------|--|
| Dat | e of Bureau of Fire Ser | licable: | NA | | |
| Dat | e of Health Authority In | spection if applicable: | | NA | |
| Insp | pection Type: | ☐ Interview and Ob☐ Combination | servation | Worksheet ☐ Full Fire Safety | |
| No. | of staff interviewed and of residents interviewed of others interviewed | | | 3 6 | |
| • | Medication pass / sime | ulated pass observed? | ? Yes⊠ | No 🗌 If no, explain. | |
| • | Medication(s) and medication record(s) reviewed? Yes $oximes$ No $oximes$ If no, explain | | | | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | | | |
| • | Fire drills reviewed? Yes ⊠ No □ If no, explain. | | | | |
| • | Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain. | | | | |
| • | E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain. | | | | |
| • | Incident report follow- | up? Yes ☐ No ⊠ If | no, expla | ain. | |
| • | N/A 🖂 | • | | CAP date/s and rule/s: | |
| • | Number of excluded e | | | N/A ⊠ | |
| • | Variances? Yes ☐ (p | olease explain) No 🔲 | N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 6).

| Gennifer Browning | 8/27/2021 | |
|----------------------|-----------|--|
| Jennifer Browning | Date | |
| Licensing Consultant | | |