

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 23, 2021

Karen Luna 16080 17 1/2 Mile Rd Marshall, MI 49068

RE: License #: AF130287534

Best Care Plus Living Center 16080 17 1/2 Mile Road Marshall, MI 49068

Dear Ms. Luna:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. If I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Dawn Campbell, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664 Lansing, MI 48909

(517) 899-5607

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AF130287534

Licensee Name: Karen Luna

Licensee Address: 16080 17 1/2 Mile Rd

Marshall, MI 49068

Licensee Telephone #: (269) 789-0300

Licensee: Karen Luna

Administrator:

Name of Facility: Best Care Plus Living Center

Facility Address: 16080 17 1/2 Mile Road

Marshall, MI 49068

Facility Telephone #: (269) 789-0300

Original Issuance Date: 03/01/2007

Capacity: 6

Program Type: AGED

II. METHODS OF INSPECTION

Date	ate of On-site Inspection(s):		06/23/2021	
Date of Bureau of Fire Services Inspection if applicable: N/A				
Date of Health Authority Inspection if applicable:				03/26/2019
Insp	ection Type:	☐ Interview and Obs	servation	□ Worksheet □ Full Fire Safety
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:				2 4
•	Medication pass / simu	ulated pass observed?	Yes 🖂	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.			
•	Resident funds and associated documents reviewed for at least one resident? Yes \(\subseteq \text{No} \times \) If no, explain. Meal preparation / service observed? Yes \(\subseteq \text{No} \times \) If no, explain. Inspection was not conducted at meal time. Fire drills reviewed? Yes \(\times \) No \(\subseteq \) If no, explain.			
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \subseteq \text{If no, explain.} \) Water temperatures checked? Yes \(\subseteq \text{No} \subseteq \text{If no, explain.} \)			
•	Incident report follow-u	up? Yes⊠ No 🗌 If r	no, expla	ain.
•	N/A	compliance verified? `mployees followed-up?		CAP date/s and rule/s: N/A ⊠
•	<u></u>	_		
•	variances: Yes (p	lease explain) No	IN/A 📉	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home (capacity 1-6).

Saut M. ampbell 06/23/2021

Dawn Campbell Date

Licensing Consultant