

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 25, 2021

Tristan Schramke The Lighthouse, Inc. PO Box 289 Caro, MI 48723

#### RE: License #: AM790384301 Promised Land 1890 Hope Drive Caro, MI 48723

Dear Mr. Schramke:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kathrys Habe

Kathryn A. Huber, Licensing Consultant Bureau of Community and Health Systems 411 Genesee P.O. Box 5070 Saginaw, MI 48605 (989) 293-3234

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### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AM790384301
Licensee Name:	The Lighthouse, Inc.
Licensee Address:	1655 East Caro Road
Licensee Address.	Caro, MI 48723
Licensee Telephone #:	(989) 673-2500
Licensee Designee:	Tristan Schramke
Administrator:	Dorothea Wilson
Name of Facility:	Promised Land
Name of Facility.	
Facility Address:	1890 Hope Drive
	Caro, MI 48723
Facility Telephone #:	(989) 673-3099
	44/04/0040
Original Issuance Date:	11/21/2016
Capacity:	12
Program Type:	PHYSICALLY HANDICAPPED
	DEVELOPMENTALLY DISABLED
	MENTALLY ILL
	TRAUMATICALLY BRAIN INJURED

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	05/25/2021	
Date of Bureau of Fire Services Inspection if applicable: 03/09/2021		
Date of Health Authority Inspection if applicable: 02/22/2021		
Inspection Type: Interview and Ob	oservation 🖾 Worksheet 🗌 Full Fire Safety	
No. of staff interviewed and/or observed4No. of residents interviewed and/or observed11No. of others interviewed0Role:11		
● Medication pass / simulated pass observed? Yes ⊠ No □ If no, explain.		
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain.</li> <li>Meal preparation / service observed? Yes No I If no, explain. Lunch was to be served after the inspection was complete.</li> <li>Fire drills reviewed? Yes No I If no, explain.</li> </ul>		
• Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A</li> <li>If no, explain.</li> <li>Water temperatures checked? Yes No I If no, explain.</li> </ul>		
● Incident report follow-up? Yes ⊠ No □ If no, explain.		
<ul> <li>Corrective action plan compliance verified? Yes  CAP date/s and rule/s: SI2021A0871015 dated 02/10/2021, R 403(11) N/A □</li> <li>Number of excluded employees followed-up? N/A ∑</li> </ul>		
<ul> <li>Variances? Yes □ (please explain) No □ N/A □</li> </ul>		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular license to this AFC adult medium group home (capacity 7-12).

Kathrys Habe 05/25/2021

2021

Kathryn A. Huber Licensing Consultant Date