

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 4, 2021

Susan Turner Copper Country Community Mental Health Srvs Bd 901 W Memorial Drive Houghton, MI 49931

RE: License #: AM310091837

Lakeside AFC 808 Duncan Street Hubbell, MI 49934

Dear Ms. Turner:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (906) 226-4171.

Sincerely,

Laura Mohrman, Licensing Consultant Bureau of Community and Health Systems 234 W. Baraga Ave. Marquette, MI 49855

(906) 290-3428

Laura Mohrman

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License#**: AM310091837

Licensee Name: Copper Country Community Mental Health

Srvs Bd

**Licensee Address:** 901 W Memorial Drive

Houghton, MI 49931

**Licensee Telephone #:** (906) 482-9400

Licensee/Licensee Designee: Susan Turner, Designee

Administrator: Carilyn Raboin

Name of Facility: Lakeside AFC

Facility Address: 808 Duncan Street

Hubbell, MI 49934

**Facility Telephone #:** (906) 296-0669

Original Issuance Date: 11/10/2000

Capacity: 9

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

## II. METHODS OF INSPECTION

ate of On-site Inspection(s):		04/29/2021		
Date of Bureau of Fire Serv	vices Inspection if applic	cable:	03/23/2021	
Date of Environmental/Hea	alth Inspection if applical	ble:		
Inspection Type:	☐ Interview and Obse	ervatior	n	
No. of staff interviewed and No. of residents interviewed No. of others interviewed		ı	3 5	
Medication pass / simu	ulated pass observed?	Yes 🛚	No 🗌 If no, explain.	
Medication(s) and med	dication record(s) review	ved? Y	es ⊠ No □ If no, explain.	
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ⋈ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ⋈ No ☐ If no, explain.</li> </ul>				
Fire drills reviewed? Y	∕es ⊠ No 🗌 If no, exp	olain.		
• Fire safety equipment and practices observed? Yes ⊠ No ☐ If no, explain.				
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ⋈ No ⋈ N/A ⋈ If no, explain.</li> <li>Water temperatures checked? Yes ⋈ No ⋈ If no, explain.</li> </ul>				
● Incident report follow-up? Yes ⊠ No □ If no, explain.				
N/A 🖂	compliance verified? Y			
Number of excluded elements	mployees followed-up?		N/A ⊠	
<ul> <li>Variances? Yes ☐ (p</li> </ul>	lease explain) No III N	J/A 🖂		

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a 2-yea	r regular adult foster care license.
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Laura Mohrman Date Licensing Consultant