



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF COMMUNITY AND HEALTH SYSTEMS

MIKE ZIMMER
DIRECTOR

July 28, 2015

Shondral Jackson
Daniel's Den Ministries
2716 Wadsworth
Saginaw, MI 48601

RE: License #: AS730371922
Daniel's Den AFC & Services
440 South 17th
Saginaw, MI 48601

Dear Ms. Jackson:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (517) 284-9720.

Sincerely,

A handwritten signature in black ink that reads "Anthony Humphrey". The signature is written in a cursive style with a large, sweeping flourish at the end.

Anthony Humphrey, Licensing Consultant
Bureau of Community and Health Systems
4809 Clio Road
Flint, MI 48504
(810) 280-7718

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF COMMUNITY AND HEALTH SYSTEMS
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #: AS730371922

Licensee Name: Daniel's Den Ministries

Licensee Address: 2716 Wadsworth
Saginaw, MI 48601

Licensee Telephone #: (313) 598-0976

Administrator/Licensee Designee: Shondral Jackson, Designee

Name of Facility: Daniel's Den AFC & Services

Facility Address: 440 South 17th
Saginaw, MI 48601

Facility Telephone #: (313) 598-0976

Capacity: 6

Program Type: MENTALLY ILL
DEVELOPMENTALLY DISABLED
AGED
ALZHEIMERS
PHYSICALLY HANDICAPPED

II. Purpose of Addendum

The licensee has requested an increase in capacity. Conjoining bedrooms shared an entranceway to each bedroom; therefore it could only be consider a single bedroom. The doorway was blocked off in order to be counted as two bedrooms.

III. Methodology

06/22/2015 Modification request received.

06/28/2015 Onsite inspection completed.

IV. Description of Findings and Conclusions

The downstairs bedrooms shared an entranceway to each room; therefore only one bedroom could be utilized as a bedroom due to privacy.

Downstairs bedroom #1 was measured at 10'8" X 9'6 with a total of 101.33 square footage. The additional bedroom, bedroom #2, has been counted for this report and was measured at 7'6 X 11'2.5 with a total of 84.06 square footage. Both bedrooms have one resident bed each.

The upstairs bedrooms were initially noted as bedrooms #2 and #3. For the purpose of this addendum, the upstairs bedrooms will now be appropriately named bedroom #3 and #4. There were no changes or updates to the upstairs bedrooms.

V. Recommendation

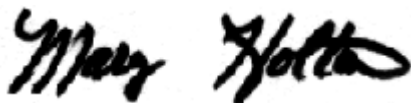
I recommend a capacity increase from 5 to 6 residents for this AFC adult small group home (capacity 1-6).



07/28/15

Anthony Humphrey
Licensing Consultant

Date



8/05/15

Mary Holton
Area Manager

Date