



RICK SNYDER  
GOVERNOR

State of Michigan  
DEPARTMENT OF HUMAN SERVICES  
BUREAU OF CHILDREN AND ADULT LICENSING



MAURA D. CORRIGAN  
DIRECTOR

April 8, 2013

Donzell Dawkins Jr.  
1109 16th Street  
Bay City, MI 48708

RE: License #: AS090307605  
Premier Care Assisted Living 3  
2204 S. Farragut  
Bay City, MI 48708

Dear Mr. Dawkins Jr.:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (517) 373-2506.

Sincerely,

Kathryn A. Huber, Licensing Consultant  
Bureau of Children and Adult Licensing  
411 Genesee  
P.O. Box 5070  
Saginaw, MI 48605  
(989) 293-3234

enclosure

**MICHIGAN DEPARTMENT OF HUMAN SERVICES  
BUREAU OF CHILDREN AND ADULT LICENSING  
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AS090307605

**Licensee Name:** Donzell Dawkins Jr.

**Licensee Address:** 1109 16th Street  
Bay City, MI 48708

**Licensee Telephone #:** (989) 295-7641

**Administrator/Licensee Designee:** Donzell Dawkins, Jr.

**Name of Facility:** Premier Care Assisted Living 3

**Facility Address:** 2204 S. Farragut  
Bay City, MI 48708

**Facility Telephone #:** (989) 295-7641

**Capacity:** 6

**Program Type:** MENTALLY ILL  
DEVELOPMENTALLY DISABLED  
AGED  
PHYSICALLY HANDICAPPED

**II. Purpose of Addendum**

The purpose of this Addendum is to change bedroom #3 to a semi-private room and convert bedroom #5 to an office.

**III. Methodology**

The Licensee submitted a written request to have bedroom #3 converted to a semi-private room and convert bedroom #5 to an office.

**IV. Description of Findings and Conclusions**

Bedroom #3 was measured and is 11' X 12' for a total of 132 square feet. This is ample room for two residents.

**V. Recommendation**

I recommend bedroom #3 be converted to a semi-private bedroom and bedroom #5 will be utilized for office space.

*Kathryn A. Huber*

04/08/13

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Kathryn A. Huber  
Licensing Consultant

Date