State of Michigan
DEPARTMENT OF HUMAN SERVICES
bureau of children and adult licensing
RICK SNYDER GOVERNOR

October 9, 2012

Mary Pepera
608 Beechwood St.
Holland, MI 49423

## RE: License \#: AF700317612 <br> Beechwood Adult Foster Care 608 Beechwood St.

Holland, MI 49423

Dear Ms. Pepera:
Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (616) 356-0100.

Sincerely,


Leon M. Hale, Licensing Consultant
Bureau of Children and Adult Licensing
Unit 13, 7th Floor
350 Ottawa Avenue, N.W.
Grand Rapids, MI 49503-2337
Direct: (616) 916-3587
enclosure

> MICHIGAN DEPARTMENT OF HUMAN SERVICES
> BUREAU OF CHILDREN AND ADULT LICENSING ADDENDUM TO ORIGINAL LICENSING STUDY REPORT

## I. IDENTIFYING INFORMATION

## License \#:

Licensee Name:
Licensee Address:

Licensee Telephone \#:
Administrator/Licensee Designee:
Name of Facility:
Facility Address:

Facility Telephone \#:
Capacity:
Program Type:

AF700317612
Mary Pepera
608 Beechwood St.
Holland, MI 49423
(616) 298-7433

N/A

## Beechwood Adult Foster Care

608 Beechwood St.
Holland, MI 49423
(616) 298-7433

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## II. Purpose of Addendum

The licensee, Mary Pepera, requested that the capacity of her facility be increased from three AFC residents to five.

## III. Methodology

On 10/09/2012, I inspected the facility and interviewed the licensee.

## IV. Description of Findings and Conclusions

The licensee would like to use a previously unused upstairs bedroom (Room \# 3) for resident occupancy.

Resident bedrooms were measured during the on-site inspection and have the following dimensions:

| Bedroom \# | Room Dimensions | Total Square Footage | Total Resident Beds |
| :--- | :--- | :--- | :--- |
| 1 | $12^{\prime} 3^{\prime \prime} \times 9^{\prime} 6 "$ | 116.37 | 1 |
| 2 | $15^{\prime 3} 3^{\prime \prime} \times 8^{\prime} 9^{\prime \prime}$ | 133.43 | 2 |
| 3 | $16^{\prime} 6^{\prime \prime} \times 9^{\prime} 5^{\prime \prime}$ | 155.43 | 2 |

The living and dining areas measure a total of 345.98 square feet of living space. This complies with the minimum requirement of 35 square feet for the 7 "occupants".

Based on the above information, it is concluded that this facility can accommodate five (5) AFC residents. It is the licensee's responsibility not to exceed the facility's licensed capacity.

## V. Recommendation

It is recommended that the capacity of the facility be increased to five AFC residents.


Leon M. Hale, Licensing Consultant Date
Approved By:


10/09/2012
Jerry Hendrick, Area Manager
Date

