



RICK SNYDER
GOVERNOR

State of Michigan
DEPARTMENT OF HUMAN SERVICES
BUREAU OF CHILDREN AND ADULT LICENSING



MAURA D. CORRIGAN
DIRECTOR

March 17, 2011

Anna Masambaji
2109 Walmar Estate Drive
Lansing, MI 48917

RE: License #: AS230306306
Sunshine AFC Home II
4106 Bridgeport
Lansing, MI 48911

Dear Mrs. Masambaji:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (517) 241-2585.

Sincerely,

A handwritten signature in cursive script that reads "Roeiah Epps".

Roeiah Epps, Licensing Consultant
Bureau of Children and Adult Licensing
7109 W. Saginaw
P.O. Box 30650
Lansing, MI 48909
(517) 241-7405

**MICHIGAN DEPARTMENT OF HUMAN SERVICES
BUREAU OF CHILDREN AND ADULT LICENSING
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #:	AS230306306
Licensee Name:	Anna Masambaji
Licensee Address:	2109 Walmar Estate Drive Lansing, MI 48917
Licensee Telephone #:	(517) 980-1925
Administrator:	Anna Masambaji
Name of Facility:	Sunshine AFC Home II
Facility Address:	4106 Bridgeport Lansing, MI 48911
Facility Telephone #:	(517) 980-1925
Capacity:	4
Program Type:	MENTALLY ILL DEVELOPMENTALLY DISABLED AGED

II. Purpose of Addendum

Increase resident capacity from four to six.

III. Methodology

03/15/2011 Onsite Inspection

IV. Description of Findings and Conclusions

A bedroom that was previously not in use has now been converted into a resident bedroom. This bedroom is located on the lower level of the home. The bedroom also has a bathroom and two means of egress. Increased to six.

Location	Dimensions	Square Footage	Capacity
Northeast bedroom	14'3" x 10'4"	147 sq. ft.	2
North bedroom	10'9" x 12'5"	134 sq. ft.	2
Lower bedroom	16'7" x 11'11"	185 sq. ft.	2

V. Recommendation

I recommend that the status of the license remain unchanged and the approved resident capacity be increased to six.



03/16/2011

Roeiah Epps
Licensing Consultant

Date

Approved By:



3/17/11

Betsy Montgomery
Area Manager

Date