

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

February 27, 2023

Thurman Taylor 1505 Morewood Dr. Se. Grand Rapids, MI 49508

> RE: License #: AS410413667 60th Ave AFC 1880 60th Ave, Kentwood, MI 49508

Dear Mr. Taylor:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan auterman, msw

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS410413667
Licensee Name:	Thurman Taylor
Licensee Address:	1505 Morewood Dr. Se. Grand Rapids, MI 49508
Licensee Telephone #:	(616) 291-6703
Licensee/Licensee Designee:	Thurman Taylor
Administrator:	Thurman Taylor
Name of Facility:	60th Ave AFC
Facility Address:	1880 60th Ave, Kentwood, MI 49508
Facility Telephone #:	(616) 291-6703
Original Issuance Date:	09/12/2022
Capacity:	6
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL ALZHEIMERS TRAUMATICALLY BRAIN INJURED
Certified Programs:	DEVELOPMENTALLY DISABLED MENTALLY ILL

II. METHODS OF INSPECTION

Date of On-sit	e Inspection(s):	02/27/2	023
Date of Burea	u of Fire Services Inspection if app	licable:	N/A
Date of Health	Authority Inspection if applicable:		N/A
	erviewed and/or observed Its interviewed and/or observed Interviewed Role:		2 5
Medicatio	on pass / simulated pass observed?	?Yes 🛛] No 🗌 If no, explain.
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.			
 Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain. Meal preparation / service observed? Yes X No I If no, explain. 			
• Fire drills	reviewed? Yes 🛛 No 🗌 If no, e	xplain.	
Fire safet	y equipment and practices observe	ed? Yes	🛛 No 🗌 If no, explain.
 E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No I If no, explain. 			
	eport follow-up? Yes ⊠ No	no, expla	ain.
Corrective	e action plan compliance verified? A \boxtimes	Yes 🗌	CAP date/s and rule/s:
	of excluded employees followed-up	?	N/A 🖂
Variances	s? Yes 🗌 (please explain) No 🗌	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 01/27/2023, an onsite inspection was completed at the facility. An exit conference was completed with licensee, Thurman Taylor and the facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license and special certification (capacity-6).

Megan auterman, msw

02/27/2023

Megan Aukerman Licensing Consultant Date